



October 28-31 Workshops & Conference
October 29-30 Exhibition

Ernest N. Morial Convention Center ▶ New Orleans, LA

1. CONTACT INFORMATION

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization _____

Name _____

Job Title _____

Address _____

City _____ State _____

Zip _____ Country _____

Phone _____ Fax _____

Email _____

By registering you agree to receive emails about the conference unless you check the opt-out box below.

Opt-out—I do not want to receive information via email

FIVE EASY WAYS TO REGISTER

Web: www.cleangulf.org

Phone (between 9:00 a.m. – 5:30 p.m. ET):
+1 301-354-2101

Fax both sides of this completed form to:
+1 301-309-3847

Email: register@cleangulf.com

If paying by check, mail this completed form to:

CLEAN GULF Conference & Exhibition
9211 Corporate Blvd., 4th Floor
Rockville, MD 20850

(forms must be received by October 25, 2019)

VIP Code

2. REGISTRATION TYPE SELECT YOUR REGISTRATION OPTIONS (PLEASE CHOOSE ONE)

- Full Conference Pass** **\$779**
 - ▶ Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and online conference proceedings

- Full Conference Pass — Exhibitor** **\$499**
 - ▶ Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and online conference proceedings

- Full Conference Pass — Government — (ID required onsite)** **\$499**
 - ▶ Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and online conference proceedings

- Expo Only Pass — Supplier/Manufacturer or Service Company** **\$249**
 - ▶ Access to exhibit hall, poster sessions, receptions and General Sessions. If you want to have access to the full conference, you must register under the full conference category.

- Expo Only Pass — Energy Producer, Transportation, Government and Academia** **\$149**
 - ▶ Access to exhibit hall, poster sessions, receptions and General Sessions. If you want to have access to the full conference, you must register under the full conference category.

Contact **Jill Dean** if you're interested in securing a discounted group registration package!

713-343-1880 ▶ jdean@accessintel.com

PRICES WILL INCREASE AFTER AUGUST 16, 2019

REGISTER ONLINE ▶ www.cleangulf.org



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3. ATTENDEE PROFILE

Please indicate your company or organization's primary function (select one):

- | | |
|---|--|
| <input type="checkbox"/> Academia/Association/NGO | <input type="checkbox"/> Oil & Gas Distribution |
| <input type="checkbox"/> Barge/Tanker | <input type="checkbox"/> Pipeline |
| <input type="checkbox"/> Chemical/Petrochemical | <input type="checkbox"/> Ports/Terminals |
| <input type="checkbox"/> Consultant | <input type="checkbox"/> Processing/Refining |
| <input type="checkbox"/> Drilling Services | <input type="checkbox"/> Rail |
| <input type="checkbox"/> Emergency Response/Clean-up | <input type="checkbox"/> Towing/Tugging |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Exploration & Production | <input type="checkbox"/> Storage |
| <input type="checkbox"/> Financial/Legal | <input type="checkbox"/> Subsea |
| <input type="checkbox"/> Government/Regulatory | <input type="checkbox"/> Supplier/Manufacturer |
| <input type="checkbox"/> Marine Salvage & Fire | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Occupational Health & Safety | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Oil & Gas | |

What best describes your job position (select one)?

- | | |
|--|---|
| <input type="checkbox"/> Advisor | <input type="checkbox"/> Engineer |
| <input type="checkbox"/> Attorney | <input type="checkbox"/> Scientist |
| <input type="checkbox"/> Executive/General Management | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Manager/Supervisor | <input type="checkbox"/> Coast Guard/Military |
| <input type="checkbox"/> Specialist | <input type="checkbox"/> Professor |
| <input type="checkbox"/> Coordinator | <input type="checkbox"/> Student/Graduate |
| <input type="checkbox"/> Administrator | <input type="checkbox"/> Other _____ |

What is your company or organization's annual budget?

- | | | |
|--|--|----------------------------------|
| <input type="checkbox"/> Under \$100,000 | <input type="checkbox"/> \$500,001 - \$2,000,000 | <input type="checkbox"/> Unknown |
| <input type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$2,000,001 + | |

How did you hear about us?

- | | |
|---|---|
| <input type="checkbox"/> Past Attendee | <input type="checkbox"/> Magazine Ad |
| <input type="checkbox"/> Trade Association | <input type="checkbox"/> Email |
| <input type="checkbox"/> Word of Mouth | <input type="checkbox"/> Free Exhibit Hall Pass |
| <input type="checkbox"/> Web Banner Ad | <input type="checkbox"/> Social Media |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search |
| <input type="checkbox"/> Colleague | <input type="checkbox"/> Other _____ |

What is your role in the purchase of products and services?

- | | | |
|-----------------------------------|------------------------------------|----------------------------------|
| <input type="checkbox"/> Evaluate | <input type="checkbox"/> Recommend | <input type="checkbox"/> Approve |
|-----------------------------------|------------------------------------|----------------------------------|

How many years have you attended CLEAN GULF?

- | | | |
|--|--------------------------------|---|
| <input type="checkbox"/> This is my first time | <input type="checkbox"/> Three | <input type="checkbox"/> Five |
| <input type="checkbox"/> One | <input type="checkbox"/> Four | <input type="checkbox"/> More than five |
| <input type="checkbox"/> Two | | |

Why are you attending CLEAN GULF?

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Exhibit Hall | <input type="checkbox"/> Education |
| <input type="checkbox"/> Networking | <input type="checkbox"/> Sales/Product Promotion |

Which products and services are you interested in seeing at CLEAN GULF?

- | | |
|--|--|
| <input type="checkbox"/> Applied Technologies | <input type="checkbox"/> Personal Protection Equipment (PPE) |
| <input type="checkbox"/> Chemical Manufacturer | <input type="checkbox"/> Portable Tanks/Containment Services |
| <input type="checkbox"/> Communications Equipment | <input type="checkbox"/> Product Testing |
| <input type="checkbox"/> Compliance Services | <input type="checkbox"/> Public Affairs – Communication |
| <input type="checkbox"/> Cyber Security | <input type="checkbox"/> Publications |
| <input type="checkbox"/> Emergency/Spill Response Equipment | <input type="checkbox"/> R&D Support |
| <input type="checkbox"/> Emergency/Spill Response Services | <input type="checkbox"/> Remote Sensing/Surveillance |
| <input type="checkbox"/> Emerging Technologies | <input type="checkbox"/> Resource Damage/Impact Assessment |
| <input type="checkbox"/> Environmental Consulting & Services | <input type="checkbox"/> Restoration/Remediation |
| <input type="checkbox"/> Environmental Monitoring/Testing Equip. | <input type="checkbox"/> Risk Assessment & Management |
| <input type="checkbox"/> Environmental Sampling and Analysis | <input type="checkbox"/> Safety & Health |
| <input type="checkbox"/> Exercises & Training Services | <input type="checkbox"/> Salvage & Firefighting |
| <input type="checkbox"/> GIS Mapping/Modeling | <input type="checkbox"/> SCAT |
| <input type="checkbox"/> Government Agency | <input type="checkbox"/> Security |
| <input type="checkbox"/> Hazmat Response | <input type="checkbox"/> Spill Prevention |
| <input type="checkbox"/> Incident Management Services | <input type="checkbox"/> Subsea Containment |
| <input type="checkbox"/> Industrial Services | <input type="checkbox"/> Third Party Claims Management |
| <input type="checkbox"/> Industry Trade Association | <input type="checkbox"/> Toxicology |
| <input type="checkbox"/> Inland Response Services | <input type="checkbox"/> Transportation Services |
| <input type="checkbox"/> Insurance | <input type="checkbox"/> UAV/UAS |
| <input type="checkbox"/> Int'l Emergency/Spill Response Services | <input type="checkbox"/> Waste Treatment/Disposal |
| <input type="checkbox"/> IT/Software | <input type="checkbox"/> Well Containment |
| <input type="checkbox"/> Marine Support Services | <input type="checkbox"/> Wildlife Rescue/Rehab |
| <input type="checkbox"/> Non-Governmental Organization | |
| <input type="checkbox"/> Oil & Gas Operator | |
| <input type="checkbox"/> Oil Spill Removal Organization (OSRO) | |

4. ADDITIONAL REGISTRATION OPTIONS

- | | |
|---|-------|
| <input type="checkbox"/> Pick 2 Upgrade | \$150 |
| <input type="checkbox"/> Pick 3 Upgrade | \$225 |

(Only available for expo-only pass — pick any 2 or 3 conference sessions to attend)

5. CALCULATE TOTAL DUE

DISCOUNTS

Association and Media Partners.....\$50

Registration Fee	\$ _____
+ Additional Registration Options	\$ _____
– Discount	\$ _____
= TOTAL	\$ _____

6. PAYMENT INFO

- | | | | | |
|-------------------------------------|-------------------------------|-------------------------------|-----------------------------------|---|
| <input type="checkbox"/> MasterCard | <input type="checkbox"/> Visa | <input type="checkbox"/> AmEx | <input type="checkbox"/> Discover | <input type="checkbox"/> Purchase Order |
|-------------------------------------|-------------------------------|-------------------------------|-----------------------------------|---|

Card#: _____

Exp Date: _____ CVV code: _____

Cardholder Name: _____

Billing Address: _____

City: _____ State/Province: _____

Zip/Post Code: _____ Country: _____

CC e-mail: _____

Authorized Signature: _____ Date: _____

CANCELLATIONS:

The cancellation deadline is September 13, 2019. Cancellations must be made in writing by September 13, 2019 to receive a refund, minus a \$95 cancellation fee. Registrations who do not cancel prior to September 13, 2019 will be liable for the full registration fee. Non-payment or non-attendance does not constitute cancellation. If for any reason, Access Intelligence decides to cancel or postpone this event, Access Intelligence is not responsible for covering airfare and other travel costs incurred by registrants. No refunds will be processed prior to the event. Refunds due to registrant error will be subject to a \$75 processing fee.